9. INSTRUCTIONS FOR FILLING IN THE APPLICATION FORM FOR ENTRANCE TEST CUM ADMISSION - 2018

Please read the following instructions carefully before filling in the application form for admission enclosed in the envelope.

- (A) Submission of the Application for Entrance Test cum Admission form: The candidates will be required to submit only the filled-in application form with all attested documents as mentioned in the Entrance cum Admission Form at the concerned Regional Centre. However, in case of downloaded forms. A fee of ₹ 1050/- in the form of demand draft payable at the city of concerned Regional Centre may please be submitted alongwith the application form.
- **(B)** Please write the relevant code in the boxes provided in the Application Form.
- (C) For State code, Board code, refer pages 28 to 32.
- (**D**) Please note that any request for change of category code shall not be entertained after the submission of Entrance Test cum Admission form at RC's.

Submission of Documents during Counselling

The learners are requested to submit the following **original Documents alongwith alongwith the offer letter for admission to the concerned Regional Centre** only at the time of counseling.

- 1. Higher Secondary/Sr. Secondary School Certificate indicating the date of birth, along with marksheet.
- 2. Original Hall Ticket
- 3. Degree and marksheet of graduation/post-graduation.
- 4. Mark Sheet and Certificate of NCTE Recognized Teaching Programme completed through Face to Face mode.
- 5. Certificate issued by the Institution where the candidate has pursued his/her teacher education programme stating that the institute is recognized for offering the teacher education programme through face to face mode by NCTE, along with a copy of recognition letter issued by NCTE to that institution. If the recognition letter is not available, then the Certificate issued by the institution should contain the details of letter no. and date of recognition to the institution granted by NCTE.
- 6. Original Certificate from the reconized Secondary/Senior Secondary schools to provide facilities for Practical Work including Internship, for per the format enclosed.
- 7. Category certificate, if applicable as mentioned in the Entrance cum Admission form..
- 8. Original Experience-cum-Employment certificate (if applicable) in a letterhead of a recognised school as per format given in Annexure 1.
- 9. Certificate to provide facilities for **B.Ed. practical Work including internship (Four weeks in B.Ed. First Year and Sixteen weeks in B.Ed. Second Year)** from a Secondary/Higher/Sr. Secondary school in the format given in the prospectus at Annexure 1.
- 10. Affidavit by Student/Parents/Guardian (Annexure 7 & 8).

Address for Correspondence

Your address must be completed in all respects. The university will correspond with you at this address. If you change your address, you should inform the Regional Centre about your new contact address at once.



INDIRA GANDHI NATIONAL OPEN UNIVERSITY

MAIDAN GARHI, NEW DELHI-110 068

APPLICATION FORM FOR B.ED. ENTRANCE TEST CUM ADMISSION-2018

	(To be su	ubmitted only at c	oncerned Regional	Centre)	FORM NO.	
	IN	STRUCTIONS				
Please read the instruction						
Use BLACK BALL POIN Do not make any stray n						
4. Do not staple, pin, wrink	CONTROL NUMBER :					
5. Write in CAPITAL LETTE	RS only within the box v	vithout touching the line	s as shown in the Sampl	e below.		
0 1 2 3 4 5 6 7	8 9 A B C D E F	G H I J K L M	NOPQRST	U V W X Y Z		
1. Regional Centre Code	2. S	tate code	3. Categor (Write the code in th	relevant 3(b)(In case of OBC ne box) Please also indicate either) D4A or D4.	OBC student, ecode B	
				i) Cremy Layer - ii) Non-Creamy L	ayer - D4B	
	Gender (Write the releva code in the box)	nt 6. Marital Status (Write the relevant code	7. Whether Mino (Write the relevant,	rity: 8. Religio	n (Write the relevant code in the box)	
code in the box)	A1 - Male	in the box)	code in the box)	A1 - Hindu	D4 - Sikh G7 - Paris	
A1 - Indian B2 - Others	B2-Female C3-Other	A1 - Married B2 - Unmarried	A1 - Yes	B2 - Muslim C3 - Christia	E5-Jain H8-Jews n F6-Buddhist I9-Others	
9. Date of Birth	10	Social Status (Write the	B2-No erelevant 11 Whether	Kashmiri Migrant ?	12. Territory	
Date Month	Year	code in t	he box)		A1 - URBAN	
		A1 - Ex-service man B2 - War widow C3 - Not applicable	(Write the rel code in the b	evant A1 - Yes ox) B2 - No	B2-RURAL C3-TRIBAL	
13. Employment Status	14.a. Whether a p		indly provide details of disal			
A1 - Unemployed	disability, Please	A1 - Speech	e in the box). If E5, tick relevand Hearing Impairment	ant DOX as Well.	Leprosy Cured	
B2 - IGNOU Regular Employ C3 - Employed		B2 - Locomoto C3 - Visual Im			Mental Retardation	
D4 - KVS Employee	A1 - Yes B2 - No	D4 -Low Visi			Mental Illness	
			9.300	- Any other, Please specify		
15.a. Are your registered with (Ignou)	TAN 0000 00 200000	ne Enrol. No. & Progra	nm Code in the boxes		Medium Code (Write the relevant code in the box)	
(Write the relevant code in the bo	x) Enrolment No.		Programme Code	· ·	B2 - Hindi C3-Others	
A1 - Yes B2 - No					Please Specify:	
17. Details of Scholarship	being received if any		(c) Family in		ease indicate in (e) In case of Jail Inmates	
(a) Annual Scholarship		the relevant code in the box) A1 - Govt E)en#	line	of below poverty (Write the relevant code in the box)	
Amount		Scholarship B2 - Other	opu.	A1 -)		
		← Fold from t		B2 - I	Vo B2 - No	
18. Name of the Candida	te (Leave one box em	pty between First Nan	ne, Middle Name & Suri	name		
			703			
19. Name of Father/Moth	er/Husband (Strike out	whichever not applicab	le)			
20 Education at Occiding	-4	(
20. Educational Qualification	,	(c) Year of Passin	g (d) Division	(a) % of marks	(f) Board Code	
(a) Qualification	(b) Main Subjects	(c) rear or rassin	(d) Division	(e) % of marks	(i) Dourd Code	
Code		(last 2 digit only)	for pass	(Do not use decimal)	(Wherever required)	
21. Professional Qualific	ation (NCTE Recognise				# . # . NOTE =	
Name of Programme		Year Divis	sion % of ma	arks V	/hether NCTE Recognized	
					Yes No	
22. Write name & Comple	te Mailina Address	22 4	For Office Use		25. Photograph	
(in BLACK BALL Point P	en only)		Exam Centre Code :			
Name:						
		E	xam Centre Code:		Affix your latest	
Address:					passport size	
					photograph	
			10-1		(4cm x 5cm) duly attested by	
		24. (Candidate's Signature		you	
BIN CO.	DE.					

Stree			P.O.,													DOTOTO			Gr/A						,,,,		
																											T
																											_
																		-									
City				_		_	_	_		_		_	ш			_	Dist	trint			_	_	_	_	_	_	_
rity																1	Dist	III.	_		_	_	_	_		_	_
State	,					_				_											_		Pi	n Co	de		_
																						$1 \Box$		T			
																_						┚┖					
			ımbe	r (if	any)) witi					e No	D .		28		Mol		Vo. () wit	h S	TD C			2		
511	D C	ae					1e	lepho	ne n	VO.	_	_	1				SID	Code	e	_			_	lelep	hone	IVO.	_
-ma	ail a	ddre	ss/ID	(if s	anv)																						
. ,,,,,	4,, u	10,0	00/,2	("	u,,y,.																						
W		the addre	schod sss					(tem _i vith y			Туре		ichoo ed/un			Govt	No	istra o.of ti choc	he	Tead	cher		ining Deg		oma	/	No. yea
(i)																											
(ii)																											
(iii)																											
Tot	tal 1	Геас	hing	Ехр	erie	nce				T		Yea	rs	T		Mon	ths										
										_	_		_	_	_	4											
			ee re		tano	æ				•	b) Aı	noun	t: Rs		Т		<u></u>	_					-				
i		e write nt code BOX)	, Ai	1 Den	nand 1	Draft							l Draft	_	nber												
																323	1	T									
ı											d) [ate o	of De	man	d Di	raft:	- 1		- 11								
-1	D=='	. Nam			_	_		_	_	_	d) [ate o	of De	man	d Di	raft :		\perp	_	4	4	Щ	$\frac{\square}{}$	<u> </u>	ᆛ	_	7

INSTRUCTIONS FOR CANDIDATES

- 1. Please send your Application form by Regd. Post/Speed Post to the concerned Regional Centre. List of Regional Centres is given in Annexure-I in the student handbook and prospectus.
- 2. Application form submitted to any office other than the concerned Regional Centre will not be entertained.
- 3. No change of category shall be entertained after the submission of application form.
- 4. The last date for the receipt of filled in application form at the concerned Regional Centre will be the date as mentioned in the advertisement. Application received after this date will not be accepted.
- 5. Please retain the photocopy of the form for future reference.
- 6. Copy of documents mentioned at (i), (ii) & (iii) under employment certificate are to be attached with this application form.
- 7. Application form received without self attested copies of educational qualifications and professional qualification (i.e. completion of NCTE recognised teacher education programme through face-to-face mode) will be summarily rejected.
- 8. Application form with overwriting/fluid will be summarily rejected.

DECLARATION OF THE APPLICANT

I hereby declare that I have read and understood the conditions of eligibility for the B.Ed. programme for which I seek admission. I fulfill the minimum eligibility criteria on last date of submission of this application form and I have provided necessary information in this regard in the application form. I shall provide proof of my eligibility along with the original certificates in the event of qualifying for admission

in the prospectus and event of any informatio	I accept them and sl n being found blank, ir	ng. I have carefully studies thall not raise any dispute accorrect or misleading, my of be entitled to refund o	e in future over the san candidature shall be liabl	ne rules. In the e to cencellation					
Date:			(Signatur	(Signature of Applicant					
	FΩI	R OFFICIAL USI	7						
		ationed at (i), (ii) & (iii)							
Checked & Verified at the Entrance Examina	•	ents and the student is	Eligible/not-eligible	for appearing in					
		Signature	of the Official						
		Name of	the Official						
Hall	Ticket	Designation							
Issued	Not Issued	Name of the Regional Centre/Division							